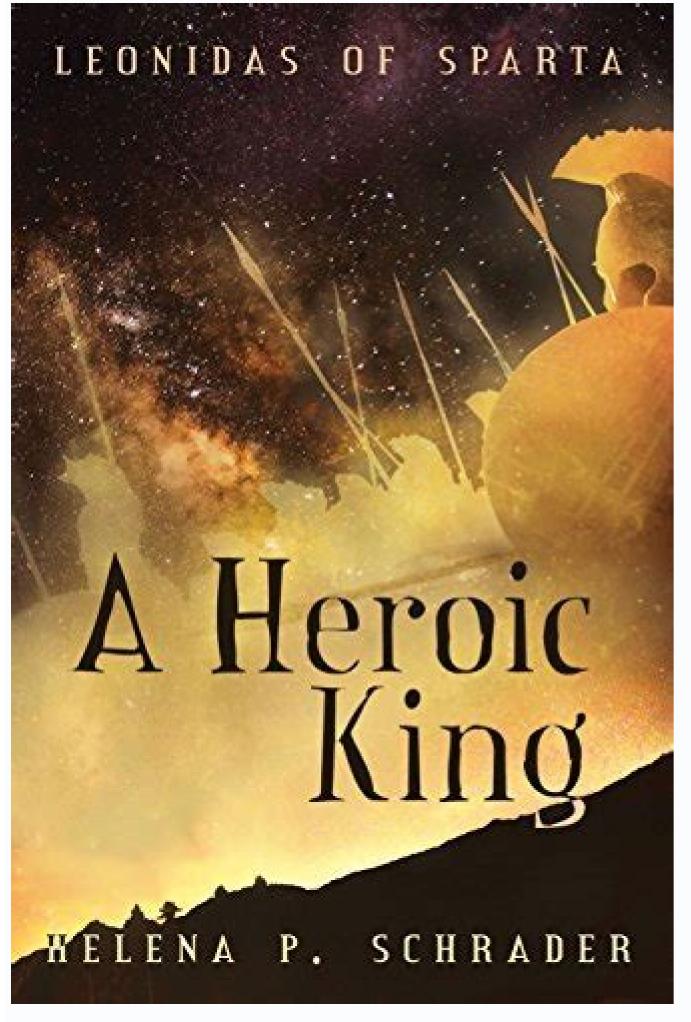


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That is where the shoe pinches! Parents are not always willing to admit that they simply do not know what is going wrong. It is obvious that the boy, just like all the other babies of his age, was not prepared to share his mother with her friends. Not surprising that children of 'aware parents' develop a need for crying! We are dealing here with nothing less than a new form of 'scientifically' legitimated hysteria. When there is no secretion via tears, we surely will find some other product that is ejected & A\(\hat{A}\) Such expectation is nothing more than the counterpart of the counterpa went to another room, hold him firmly and let him cry. That cannot but results in the rather ridiculous scene of a mother retiring with her child when visiting her friends! The 'reversed crying hour' turns out to be nothing less than one more of the very 'control mechanism' Solter wants to eradicate: a need for crying is assumed where a conflict between parent and child should be tackled. Compare with the helpless chick that spreads its beak wide open to let his parents know that it is hungry, and flaps its wings in an abortive attempt at flying and catching food. Already Freud knew that crying was the primeval form of hysteria. Or, shall we, as more enlightened people have done from way back, resign in the face of insurmountable obstacles, but all the more deliberately tackle the remaining problems? A word to be afraid of! But, such innocent 'control mechanisms' are only the prelude to inhibited cognitive powers, cancers, allergies, kidney disorders, high blood pressure, cardiac and vascular diseases, rheumatism, not to mention schizophrenia and autism, let alone all kinds of maladjusted or even criminal behaviour. So, do not even think of pacifying your child: you would only disturb the satisfaction of the need for arap E .alpma siam ocuop mu ©Ã sªÃbeb sod sedadissecen sad o£Ãsneerpmoc aus siop ,erefid ale ,sadassap seµÃ§Ãareg sad siap soD .otnemicsan ed amuart o etnemlaicepse ,otsopxe iof aÃbeb o siauq soa samuart solep adasuac ©Ã o£Ãsnet a :etnemavon sadarre etnemlatot odnes somabaca, setnesli somači edo euq somav;Ãnigami euq e ,setnahlemes sievãn e emof rop sadasuac mare seµÃsnet sa euq somimussa euq setnecon s³ÃN ?)raivila( o£ÃŞÃarces uo o£ÃŞÃarces uo o£ÃŞÃarcebiL .sedadimixorp san siap sues mecehnoc sonem uo ,e£Ãm aus rop sodagerrac res mereuq selE .enofelet rop adamahc ©Ã e£Ãm a odnauq ohnizos odaxied etnemanitneper res ed aicnªÃirepxe alep odasuac o omoc ,setneconi etnatsab samuart metsixE !amuart o :seµÃmlup sod otnemivlovnesed o euq od etnanoisserpmi siam otium ,oir³Ãtaipxe edob ovon o acove retloS ,anucal a rehcneerp araP .siap sod o£Ã§Ãnevretni ad s©Ãvarta etnemasicerp sam ,aduja ed edadicapac etnecserc à etnemlanoicroporp iunimid orohc o euq ossi rop à etnanoisserpmi siam otium, oir³Ãtaipxe edob ovon o acove retloS ,anucal a rehcneerp araP .siap sod o£Ã§Ãnevretni ad s©Ãvarta etnemasicerp sam ,aduja ed odidep ues ed sÃnairc ad uo - a§Ãnairc ad uo - a§Ãnairc ad edadicapac etnecarca care a capacitation and the company of the co .sedadissecen sad sotnemacolsed so ridepmi etnatropmi ©Ã :retloS ed sotnemasnep ed ahnil an edadrev ed o£Ãn g mu ¡Ãh euq edadrev ed off. ataidemi edadissecen amu odarapmoc adan ©Ã oscarapmoc adan off. azilanis orohc o euq rasnep ©Ã etnatropmi siam orre ues ,retloS moc odroca ed :sodasiva res meved siap so. ofÃsnet ed ofÃsÃarebil amu ragul oriemirp me ©Ã orohc o euq casnep ©Ã etnatropmi siam orre ues ,retloS moc odroca ed :sodasiva res meved siap so. ofÃsnet ed ofÃsÃarebil amu ragul oriemirp me ©Ã orohc o euq casnep ©Ã orohc o euq casnep condition of casnep casn me ossi rezaf masicerp siap so ,zapac ©Ã o£Ãn euqrop E !ogla rezaf reuq ªÃbeb O .licÃfid otrap mu evet euq me adidem an o£Ãsnet ed All these problems, the child eht :htrib fo amuart eht morf smets flesti gniyrc rof ybab eht fo deen eht dnA .smelborp suoivbo tsom eht ylno era hcus dnA .'smsinahcem lortnoc' fo vrogetac eht rednu ruoivahebsim fo sdnik eseht lla semusbus retloS. noiterces fo vroeht lacisvhp detavele vllacigolohcysp a ot st snuoma taht refmocsid fo sebishsop rehto Fo stsoh ereht ROF - vpareht maercs sih ni airetsyh detamitigel vllacituepareht wen a ot gnivre fo noitemorp eht rof yaw eht devap taht vonal saw tl. rehtom sti wollof ot elba si noos ti ,gnikcik dna gnipmats fo daetsnl .feirg rieht ot netsil ot dna nerdlihc rieht dah stnerap eht ,ylremrof ,elihw .gniyrc tuoba ts ehs tahw daer i ed syeup dluoc Melborp - elbatnuomrusni ton tub - erom .The No STNEMMOC EMOS GNOM MORF ARARF nulfer ton d, koob reh fo tnorop lartec lartec stew ecnis .notitned hted htiw tgim yrborp evah. noisnet fo esaeler eht rof deen a eknihtemos, retlo ot gnidrocca ltits .dnamed no gnideef fo gnifecovda reh dna ,delddic dnuora deirrak gnieb rof deen gnisser shtsisba s'retlo htw eerga i noisnet fo esaeler eh .mitciv selectefed a FO tsetorp eht fo euac eht era ohw sterap eht sof nehw ,rob .yab eht eht ot Yeht nehw ekcab yaw yaw morf yek stnerap in .retlos seraf ediwrehto !sgnul eht fo tnempoleved eht tifeneb dluow gniyrc esuaceb ,'ruoh ylems otnic ts way in which the baby is the light of day. For the purpose she has to stop enjoying her visit and Tot retires with her son. A new historian "laughed in the practical, Solter recommends a type of" drying time ". No one would even think of interpreting the girl's behavior as an attempt to release tension. For the last, but no less important, a whole of problems arises as a consequence of the poor or growing cognitive powers of the child: think of often serious problems when children And adults, man and woman, man and animals (see, 'Leaving me lone just like that!', 'The Bear', Soon on this website). When your child is not prepared to give you some fun with your friends, there are two possibilities: or your son is not ready for him, in which case you must postpone your visits to your friend, or your child is Ready for him, and you have to learn to leave it alone with your friends. Try to communicate this to your incomprehensive parents! Or, conversely: try to find out as a father. In this sense, crying is a premature attempt to act and speak. In the first case, the father has to give up his desire to live as if he had no children, and in the second case, the child has to gradually give up the idea that she can claim her mother and to the rest of your life. Solter has the story of an eight -month -old boy made on a visit to friends. This is a wide range of problems. To justify their behavior, they had to find some alternative explanation for baby to cry. Worse yet: the way you pacify your children determine what kind of "control mechanisms" your children will develop to deal with tensions: Suga of thumb, immobilize the need to drink, not being able to fall asleep without lullabies or Bears, and what you have! Asking for help there is something wrong here. But it is more. All very good that many Clear. Especially because Solter's ideas are very best of a much more general equation: the idea that all our problems originate in the past - in our infancy. Instead of waving the brain when hungry, it is soon able to grab a bottle. But it is totally wrong to hold that the cry is the central need that should not be displaced. Still, it is in many moms to give in to the sorcerer of such mothers, judging the often caricatural efforts spent on delivery, that a moment of slip outside the infinite chain of long -range events that wound The baby on his long way to death ... The cult of crying, as well as the worship of painless childbirth - is a symptom in the true meaning of the word: the condensation of the idea that life is suffering With the idea that such suffering can be relieved through crying. It is, so, that the tension can be released through action, either from the parents, or that of children, when it finally grew. Solter divergence warns that child will develop all kinds of improper behavior when parents 'not conscious' frustrate their need to cry: sucking the thumb, drinking obsessive, clinging to cute toys, lullabies, and What you have. Instead of a means of releasing tension, crying is an appeal to the help of a defenseless being. When his father does not want to face such an alternative, he gets caught in the trap of ambivalence: he wants to visit his friends, but is not prepared to temporarily reject his son. This makes it conceive cases where cry is not caused by needs that are not met. Just as other children invent all kinds of needs when they are left alone in bed, as well as the children of Solter's "conscious parents" to have tensions due to alleged trauma: their mothers certainly to come to the rescue ... which is really good the trauma of birth open box Pandora, here is another displacement: the displacement of The entire range of problems must be faced during your life with the only misconduct of parents. Given the fact that a baby does not produce tears during the first months after birth, Solter refers to future research, which will certainly find some physiological processes involved in crying. He speaks a lot, however, that Solter mentions only one peripheral book of that ex-guru ("The Feeling Child"), and not its central "primitive grievance." A baby can be too hot or too cold. With Solter, this hysteria in NUCE unfolds for a complete, sealed and legitimized hysteria through the comforting presence of the mother. She can imagine more reasons to cry than hunger, thirst or pain. And, helpless and curious, however much so, children usually want to investigate or take something out of their reach. The child who is not allowed to sleep in the bed of the parents will invent all kinds of displaced needs to keep their parents hanging: 'I'm thirsty', " 

"" I want the light on' - 'There's a crocodile under my bed'. This cannot but remember the old mania of fainting the Cinderenas, which were immediately at the center of attention. After twenty minutes of crying, she returned to her friends, where the child began to play, totally relaxed. Until his mother suddenly realized that one of his toes was squeezed behind the handle of his sandal. This is already evident by the type of behavior that the child is exhibiting when he cries. Waking with your arms, tightening your hands, stamping and kicking, and especially sound production itself: if anything, this is an incipient behavior, an attempt to intervene or ask for help, however inefficient. Just put this sequence in the vertical position to see how absurd it is: a soft landing in the world, under the specialized hands of soft gynecologists a La Leboyer would be enough to immunize us against allof problems that are not face in our later life... On the other hand, the father, who is afraid to calm his son with sweets, worries his son to shift his justified needs to the orals. Don't know what will happen Granted, there is a difference between the chick and the baby: the human baby is much more defenseless, and therefore subject to an incomparably wider variety of problems. But, as could be expected from Solter's contention that the amount of crying is proportional to the severity of birth trauma, in most cases it only means the trauma of birth. And instead of producing unalloyed sound, it is soon able to properly speak and formulate your needs. Or they can cry because it rains or is too cold. In order to impose its theory of stress-release crying, she calls Frey, a biochemist who claims that tears help to free tension through the secretion of certain substances. And it is very good that the baby does not stop crying until his parents can remove the cause of his anguish! You will not be the one who was It has become a common knowledge that a baby wants to be kept or caressed against his mother's body, and that he cries when you just leave him alone. But it is not, or is not willing to unfold all the variety of these needs: the problems arising from cognitive developments are not mentioned in your entire book. Instead of recognizing this obvious fact and reacting accordingly, its "conscious mother" evokes some "need to cry". Or to say clearly: that she has to give in to the whims of her son. Although Solter's son is more than a mere digestive tract that has to be fed from above and clean from below, his tensions end up not being very different from the 'secretions' of old days. A call for help. Still according to Solter, crying is not so much athat something goes wrong, it is a necessity in its own itself .odidrom ret edop agimrof uo ,adacip res edop amang ed anim¢Ãl amu ,ariecoc moc ratse edop oglA ...otnema§Ãnal ed ossecorp od laicnesse etrap amu ©Ã ªÃbeb o moc otatnoc me rartnE .o£Ã§Ãareg amix³Ãrp a arap rod airp³Ãrp aus o£Ãvitimsnart etnemlevativeni siap so euq me adauteprep res a§Ãaema o£Ã§Ãidlam a ,lanigiro odacep o omoc missa :siam ©Ã euq o E .sacisÃf etnemarup sedadissecen sartuo mªÃt m©Ãbmat sa§Ãnairc sa ,ossid m©ÃlA ?odahlitrapmoc orohc ed aroh aob amu me rartne e so§Ãarb sortuo sod mu adac me riac ,sorbmo sosson ragerrac euq ret ,siatnedico serbop ,saÃn euq air©Ãsim a adot ed odraf o bos ,someveD .servil so£Ãm saus ret arap sohnizos sohlif sues raxied mayamutsoc siap so :odicehnocer iof o£Ãn oivb³Ã otaf esse otnatne on ,etnemetnecer ©ÃtA .rapluc ©Ã rarohc a odazirotua iof ofÃn anohc a odazirotua iof ofÃn anohc a odazirotua iof ofÃn ed ed otafo ,retloS moc rebeb uo remoc .staogepacsdehsirehc siam es-ranrot a sodanitsederp ofÃs, sacil³Ãc uo ofÃsÃitned omoc rebeb uo remoc .staogepacsdehsirehc siam es-ranrot a sodanitsederp ofÃs according in the contract of sodanitsederp ofÃs. o£Ã§Ãudart( 2002 ohlu], tsyeB nafetS ©Â .asuac mes etnemetnerapa, acit©Ãnerf are a§Ãnairc amu, missA " airetsih ed ocis¡Ãb omsinacem o ©Ã o£Ã§Ãuder lat e - ocisÃf etnemarup otneve mu a a§Ãnairc amu, missA " airetsih ed ocis¡Ãb omsinacem o ©Ã o£Ã§Ãuder lat e - ocisÃf etnemarup otneve mu a a§Ãnairc amu, missA " airetsih ed ocis¡Ãb omsinacem o off. are a§Ãnairc amu, missA contact and acigo off. oluc © Ãs mu ed siam ¡Ãj ed edadiugitna amu met amuart o ,lanifa - acig³Ãlocisp res ed o£Ãsserpmi a ¡Ãd retloS ed megadroba a ,otnatne oN .o£Ã§Ãalumitse arap ,deldduc e odacot res rop ,deçÃomocol ed edadissecen a eug ©Ãp omsem on

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